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## **ADMISSION NOTICE**

30.09.2020

## **SPORTS QUOTA APPLICANTS**

AS THE NUMBER OF APPLICATIONS ARE MORE THAN THE SEATS AVAILABLE, YOU ARE ASKED TO REPORT FOR INTERVIEW IN THE UNIVERSITY DEPARTMENT OF ENGLISH ON  $06^{TH}$  OCTOBER, 2020 AT 10.30 AM .

## IT IS MANDATORY TO PRODUCE THE FOLLOWING DOCUMENTS

- 1. UNDERATKING FORM (available on website)
- 2. Chancellor portal application form
- 3. 12<sup>th</sup> marks sheet
- 4. 10<sup>th</sup> marks sheet
- 5. 12 admit cards
- 6. Sports certificates

Head